**APPLICATION FORM FOR ADMISSION TO MBA (PART-TIME)**

Affix Passport size Photograph

Money Receipt No. Dated:

I. **PERSONAL DATA**:

1. Name in Full (in BLOCK letters) : …………………………………………………………………..

2. Father’s/Guardian Name : …………………………………………………………………..

3. Address for correspondence : …………………………………………………………………..

…………………………………………………………………..

…………………………………………………………………..

4. Permanent address : …………………………………………………………………..

…………………………………………………………………..

…………………………………………………………………..

5. Date of Birth (DD/MM/YYYY) : …………………………………………………………………..

6. Category (Gen/SC/ST/OBC) : …………………………………………………………………..

7. Sex (Male / Female) : …………………………………………………………………..

8. Marital Status : …………………………………………………………………..

9. Contact No.(Mobile) : …………………………………………………………………..

10. E-mail ID : …………………………………………………………………..

11. Aadhar Card No. : …………………………………………………………………..

12. Blood Group : …………………………………………………………………..

**II. ACADEMIC QUALIFICATION:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Exam passed** | **Stream (Arts/Sc/ Com)** | **Board / University** | **School / College** | **Year of Passing** | **Division** | **% of Marks** | **% of Marks** |
| 10th |  |  |  |  |  |  |  |
| +2 / 12th |  |  |  |  |  | With Opt | Without Opt |
| +3 |  |  |  |  |  | Honours | Aggregate |
| Others |  |  |  |  |  |  |  |

III. **Work Experience:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of Organization** | **Position held** | **Period of Service \*** | |
| From | To |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

\* Submission of *Original Work Experience Certificate is mandatory.*

IV. **Details of Practicing Professional:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Nature of Practice** | **Place of Practice** | **Period of Practice** | |
| From | To |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**UNDERTAKING**

I ………………………………………………………………….. hereby undertake that I will abide by the rules and regulations of the Institute.

I further undertake that

* I shall pay the Institute Fee in time.
* I shall not participate in any move to create group / class feeling amongst the students.
* I shall not commit such act or deeds which would affect the dignity of the Institute.

**DECLARATION**

I have carefully read the instructions and I agree to abide by the decision of the Institute’s authorities regarding my selection for the programme. I certify that the particulars given by me in this form are true to the best of my knowledge and belief.

Place: **Full Signature of the Applicant**

Date :